

# **BOARD OF CONTRACT AND SUPPLY**

## **AGENDA**

### **CITY COUNCIL CHAMBERS**

**SEPTEMBER 10 , 2012**

**A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.**

**FROM WILLIAM B. TRINQUE, DIRECTOR, DEPARTMENT OF COMMUNICATIONS/PUBLIC SAFETY:**

1. Dated August 27, 2012, recommending Graybar, sole bidder, for Miscellaneous Fire Alarm Cable Supplies, in a total amount not to exceed \$25,000.00. (Minority Participation is 0%) (101-304-54215)
2. Dated August 27, 2012, recommending Tripp Services, Inc. d/b/a Batteries Plus, third low bidder (low bidders did not meet the specifications of being fire retardant, which is essential in the Communications Department), for (300) NPX Series – NPX-35-L Batteries, in a total amount not to exceed \$9,750.00. (Minority Participation is 0%) (101-304-54200)

**FROM JEFFREY L. LYKINS, DIRECTOR, DEPARTMENT OF INSPECTIONS & STANDARDS:**

3. Dated August 22, 2012, recommending Bilray Corporation, low bidder, for Demolition of 28 Linton Street, in a total amount not to exceed \$12,500.00. (Minority Participation is 0%) (101-401-53401)

**FROM ROBERT AZAR, ACTING DIRECTOR, DEPARTMENT OF PLANNING & DEVELOPMENT:**

4. Dated August 28, 2012, recommending Kathryn J. Cavanaugh, Historic Preservation Consultant, sole bidder, for Providence Historic District Commission Standards & Guidelines Updated RFQ, in a total amount not to exceed \$10,000.00. (Minority Participation is 0%)

**FROM PETER T. GAYNOR, DIRECTOR EMERGENCY MANAGEMENT AGENCY & OFFICE OF HOMELAND SECURITY:**

5. Dated September 6, 2012, recommending Tom Tom Inc., sole bidder, for Commercial GPS Vehicle Tracking Hardware, Software, Installation and Training and Support, in a total amount not to exceed \$247,000.00. (Minority Participation is 0%) (101-510-53011)
6. Dated September 5, 2012, recommending Urbane Construction Corporation, low bidder, for Addition to the Providence Emergency Management Agency & Office of Homeland Security – Emergency Operations Center (EOC), in a total amount not to exceed \$2,142,400.00. (Minority Participation is 10%) (250-907-3203-09/250-907-3207-10/GENERAL FUND/MMRS FY10/USAI FY09)

**FROM PETER ASEN, DIRECTOR, MAYOR'S SUBSTANCE ABUSE PREVENTION COUNCIL:**

7. Dated August 30, 2012, recommending M.J. Datacorp, Ltd., low bidder, for Drug Free Communities Evaluator, in a total amount not to exceed \$12,401.00. (Minority Participation is 100%) (277-277)

**FROM ROBERT F. MC MAHON, SUPERINTENDENT, PARKS DEPARTMENT:**

8. Dated August 30, 2012, recommending M-O-N Landscaping, Inc., second low bidder (low bidder has withdrawn), for Providence Street Tree Planting Fall 2012, in a total amount not to exceed \$96,862.00. (Minority Participation is 100%) (676-676-53401/101-703-53401/CDBG WARD 6/WARD 15 NEIGHBORHOOD BOND FUNDS)
9. Dated August 30, 2012, recommending M-O-N Landscaping, Inc., low bidder, for Citywide Tree Rescue 2012, in a total amount not to exceed \$29,725.00. (Minority Participation is 100%) (676-676-53401)

**FROM COLONEL HUGH T. CLEMENTS, JR., CHIEF OF POLICE, POLICE DEPARTMENT:**

10. Dated September 4, 2012, recommending Hooks Automotive, LLC d/b/a AAMCO Transmissions, low bidder, for Replace Seven (7) Transmissions with Rebuilt Transmissions, in a total amount not to exceed \$9,275.00. (Minority Participation is 0%) (101-302-52922)
11. Dated August 29, 2012, recommending the following low bidders, for Miscellaneous Marine Equipment, in a total amount not to exceed \$54,978.40. (Minority Participation is 0%) (250-302-52820)  
  
West Marine  
Life Raft & Survival Equipment
12. Dated August 29, 2012, recommending Jurek Brothers, Inc., sole bidder, for Protech Shields & Accessories, in a total amount not to exceed \$37,042.00. (Minority Participation is 0%) (250-302-52820)
13. Dated August 29, 2012, recommending Night Vision Depot, Inc., low bidder, for (33) ITT MICH Helmet Mount Assembly, in a total amount not to exceed \$6,451.50. (Minority Participation is 0%) (250-302-52820)
14. Dated August 29, 2012, recommending Jurek Brothers, Inc., sole bidder, for Ammunition, in a total amount not to exceed \$73,867.00. (Minority Participation is 0%) (101-302-54125)
15. Dated August 29, 2012, recommending New Dynamics Corp., low bidder, for (33) 3M Peltor Swat-Tac III Combat Helmet, in a total amount not to exceed \$22,689.00. (Minority Participation is 0%) (250-302-52820)

**COMMUNICATIONS**

16. Building Official Carvalho, under date of September 5, 2012, requesting approval of an informal bid submitted for the Demolition of 454 Public Street aka 5 Gordon Avenue and 163 Saratoga Street, with Notorantonio Bros., in a total amount not to exceed \$9,200.00. (101-401-53401)
17. Superintendent of Parks and Recreation McMahon, under date of August 31, 2012, requesting approval of a Change Order #2, with Horsley Witten Group, Inc., for Roger Williams Park Lakes Water Quality Management Plan, for work not originally specified in the contract, in the amount of \$7,060.00 (the cost of the Change Order will be reimbursed 50% by the US Environmental Protection Agency), for a total final contract amount not to exceed \$106,660.00.
18. Purchasing Administrator Petrarca, under date of August 30, 2012, requesting approval of a Change Order #1, for the School Department/Plant Maintenance/Local, with Simplex Grinnell LP, for RFP for Service to Sprinkler Systems, Fire Extinguishers, Fire Alarms, Kitchen Suppression Systems and Emergency Repairs, in the amount of \$4,500.00 per year for three years to cover the cost of kitchen hood test and inspection, for a total adjusted amount not to exceed \$539,400.00 for three years. (Minority Participation is 0%) (LOCAL)
19. Purchasing Administration Petrarca, under date of August 24, 2012, requesting approval of a Change Order #1, for the School Department/Local, with Ricoh USA, Inc. and Alliance Business Products, for Three Year Contract (with 2 Option Years) for Maintenance of Digital Duplicators and Copiers, in an amount not to exceed \$20,000.00, for an adjusted total amount not to exceed \$265,000.00 per year for three years. (Minority Participation is 0%) (LOCAL-VARIOUS LOCATIONS)
20. Purchasing Administrator Petrarca, under date of August 27, 2012, requesting approval of a payment, for the School Department/Providence Career and Technical Academy/Perkins Grant, with Sodexo, to purchase food and food supplies for the Culinary Arts and Pastry Programs for the 2012-2013 school year, in a total amount not to exceed \$29,446.54. (Minority Participation is 0%) (PERKINS)
21. Purchasing Administrator Petrarca, under date of August 30, 2012, requesting approval for the School Department, to take advantage of the State of Rhode Island MPA annual Blanket Orders for goods and services, for All-Inclusive Wireless Classroom Solution-RIDE, with CDW Government, Inc. for laptops, carts and necessary optional items, in a total amount not to exceed \$109,438.50. (Minority Participation is 0%) (INNOVATION POWERED BY TECHNOLOGY GRANT)

**B. OPENING OF BIDS:**

1. AVAYA PBX MAINTENANCE CONTRACT – DEPARTMENT OF COMMUNICATIONS.
2. DIESEL POWERED 480 VOLT GENERATOR FOR PUBLIC SAFETY COMPLEX – DEPARTMENT OF COMMUNICATIONS.

3. DEMOLITION OF 68 JOSLIN STREET – DEPARTMENT OF INSPECTIONS & STANDARDS.
4. ENGINEERING CONSULTING SERVICES – ROAD IMPROVEMENT PROJECTS – DEPARTMENT OF PUBLIC WORKS.
5. IRON CASTINGS – DEPARTMENT OF PUBLIC WORKS.
6. NEIGHBORHOOD ENGAGEMENT LEADERS COORDINATING PARTNER – MAYOR’S SUBSTANCE ABUSE PREVENTION COUNCIL.
7. CORLISS PARK PAVING IMPROVEMENTS – PARKS DEPARTMENT.
8. PASTORE PARK LANDSCAPING IMPROVEMENTS – PARKS DEPARTMENT.
9. REPAIR OF THE ASPHALT AREA AT THE PROVIDENCE POLICE SHOOTING RANGE – POLICE DEPARTMENT.
10. WRITTEN PROMOTIONAL EXAM FOR DETECTIVE AND YOUTH SERVICE DETECTIVE – POLICE DEPARTMENT.
11. SIMUNITION GEAR – POLICE DEPARTMENT.
12. PURCHASE OF A HYDRAULIC HOSE CRIMPER – WATER SUPPLY BOARD.
13. HAZARD TREE REMOVAL (BLANKET 2012-2015) – WATER SUPPLY BOARD.
14. RFP FOR STUDENT LEADERSHIP DEVELOPMENT AND PARENT LIAISON CONSULTANT/PROVIDENCE SCHOOL DEPARTMENT/FEDERAL PROGRAMS-TITLE I – SCHOOL DEPARTMENT.

**C. ADVERTISEMENTS:**

**TO BE OPENED ON MONDAY, SEPTEMBER 24, 2012:**

**PARKS AND RECREATION DEPARTMENT**

PLAYGROUND IMPROVEMENTS AT O’BRIEN PARK.

**TO BE OPENED ON TUESDAY, OCTOBER 9, 2012:**

**FIRE DEPARTMENT**

AERIAL LADDER TESTING.

**POLICE DEPARTMENT**

ASPHALT WORK AT THE ANIMAL CONTROL FACILITY.

AUTOBODY REPAIRS TO FOUR (4) POLICE VEHICLES.

**DEPARTMENT OF PUBLIC WORKS**

INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES.

**The foregoing Committee may seek to enter into Executive Session.**